## **CSIR- CENTRAL ROAD RESEARCH INSTITUTE** सीएसआईआर- केन्द्रीय सड़क अनुसंधान संस्थान DELHI-MATHURA ROAD दिल्ली मथुरा मार्ग

NEW DELHI – 110025 नई दिल्ली – 110025

### Advertisement No. 01/PC/2022

Walk-in-Interviews for engagement of Project Staff purely on temporary basis in the following projects will be held from <u>11.05.2022 to 13.05.2022</u> in CSIR-CRRI, New Delhi.

| Project                           | Project Title: Feasibility Study (Lab &Field) of Using Higher RAP content in Bituminous Pavements (GAP-4668) |                                      |  |                       |  |  |  |  |
|-----------------------------------|--|--------------------------------------|--|-----------------------|--|--|--|--|
| Designation & Post Code           | No.<br>Of<br>Posts   | Tenure                               | Essential Qualification  | Upper<br>age<br>limit | Stipend<br>(Per<br>Month)                        | Date and<br>Time of<br>Reporting   |  |  |
| Project Associate-II  Post Code-A | ONE  | 3.5 years  (Coterminus with project) | Bachelor Degree in Civil Engineering with 02 years' Experience of working in Pavement Materials Laboratory.  Desirable Qualifications:-  (i)M.Tech in transportation engineering  (ii)First division in Bachelor degree with minimum 60%  (iii) Working knowledge of MS Office applications. | 35<br>years           | Rs.<br>28,000/-<br>pm + HRA<br>(as per<br>rules) | 11.05.2022<br>(Wednesday)<br>From<br>09:00 AM to<br>10:00 AM<br>onwards<br>(No entry<br>after 10:30<br>AM) |  |  |

| Project Title:  Designation & Post Code | No. Of Posts | cal Approach  Tenure      | to Characterize the Warm Mix Binders  Essential Qualification  | Upper<br>age<br>limit | Stipend<br>(Per<br>Month)                        | Date and<br>Time of<br>Reporting                            |
|---|--------------|---------------------------|--|-----------------------|--|---|
| Project<br>Associate-I<br>Post Code-B   | ONE          | (Coterminus with project) | Bachelor Degree in Civil Engineering  Desirable Qualifications:-  (i) First Division in Bachelor degree (60% minimum)  (ii) Experience of working in Pavement Materials laboratory.  (iii) Working knowledge of MS Office applications | 35<br>years           | Rs.<br>25,000/-<br>pm + HRA<br>(as per<br>rules) | From 01:00 PM to 02:00 PM onwards (No entry after 02:30 PM) |

**Project Title:** Application of Cold Bituminous Based Eco-friendly Road Building Technology for the Special Featured Himalayan Regions (**GAP-4619**)

| Designation                               | No.<br>of<br>Posts | Tenure   | <b>Essential Qualification</b>  | Upper<br>age<br>limit | Stipend<br>(Per Month)           | Date and<br>Time of<br>Reporting                             |
|---|--------------------|--|---|-----------------------|----------------------------------|--|
| Junior Research Fellow (JRF)  Post Code-C | TWO                | Upto 09 <sup>th</sup> October, 2022  (Coterminus with project) | M.Tech degree in Civil Engineering  Desirable:-  (i)First Division in Bachelor degree (60% minimum)  (ii) Experience of working in the Pavement material laboratory.  (iii)Working knowledge of MS Office applications. | 35<br>years           | Rs. 31,000/- p.m. (Consolidated) | From 09:00 AM to 10:00 AM onwards  (No entry after 10:30 AM) |

**Project Title:** Travelers' Trip patterns and its implications on intermediate public transport services in Imphal, India (GAP-4644)

| Designation & Post Code                           | No.<br>of<br>Posts | Tenure                                   | Essential Qualification  | Upper<br>age<br>limit | Stipend<br>(Per Month)                 | Date and<br>Time of<br>Reporting                            |
|---|--------------------|--|--|-----------------------|--|---|
| Junior<br>Research<br>Fellow (JRF)<br>Post Code-D | ONE                | Upto Dec, 2022 (Coterminus with project) | M.Tech/ M.E in Transportation Engineering/ or Master of Planning in Transportation Planning/ M.Plan.  Desirable:-  (i)Minimum 60% in M.Tech/ME/ Master of Planning in Transportation Planning/ M.Plan.  (ii) Minimum six months of experience in VISUM simulation software and knowledge in four stage travel demand modelling at M.Tech/ ME/ M Planning dissertation level. | 35<br>years           | Rs. 31,000/-<br>p.m.<br>(Consolidated) | From 01:00 PM to 02:00 PM onwards (No entry after 02:30 PM) |

| Designation                       | No. of<br>Posts | Tenure                                   | Essential Qualification  | Upper<br>age<br>limit | Stipend<br>(Per Month)   | Date and<br>Time of<br>Reporting  |
|-----------------------------------|-----------------|--|--|-----------------------|--|---|
| Project Associate-II Post Code- E | ONE             | Upto Dec, 2022 (Coterminus with project) | Bachelor Degree in Engineering or technology from a recognized University or equivalent.  and  Two years' experience in R&D in industrial and academic Institution or Science & Technology Organisations and Scientific activities & services.  Desirable:- M.Tech in structural engineering or earthquake engineering or engineering mechanics with experience in numerical modelling of bridges. | 35 years              | (i) Rs. 35,000/- pm + HRA to scholars who are selected through  (a) National Eligibility Tests – CSIR UGC NET including lectureship (Assistant Professorship) or GATE or (b) A selection process through National level examinations conducted by Central Government Departments and their Agencies and Institutions  (ii) 28,000/- + HRA for others who do not fall | 13.05.2022<br>(Friday)<br>From<br>09:00 AM to<br>10:00 AM<br>onwards<br>(No entry<br>after 10:30<br>AM) |

| Project T               | <b>Project Title:</b> Conflict Assessment at the Diverging and Merging Area of a Toll Plaza by Surrogate Safety Measures under Mixed Traffic Conditions ( <b>OLP-0641</b> ) |          |                         |                    |                           |                               |  |  |
|-------------------------|---|----------|-------------------------|--------------------|---------------------------|-------------------------------|--|--|
| Designation & Post Code | No.<br>Of<br>Posts  | Tenure   | Essential Qualification | Upper<br>age limit | Stipend<br>(Per<br>Month) | Date and Time of<br>Reporting |  |  |
| Project                 | ONE   | 1.5 Year | B. Tech/ B.E. in Civil  | 35 years           | Rs.                       | 13.05.2022                    |  |  |
| Associate-I             |   |          | Engineering             |                    | 25,000/-                  | (Friday)                      |  |  |
|                         |   | (Co-     |                         |                    | pm +                      |                               |  |  |
| Post Code-              |   | terminus |                         |                    | HRA (as                   | From                          |  |  |
| $\mathbf{F}$            |   | with     |                         |                    | per rules)                | 01:00 PM to 02:00             |  |  |
|                         |   | project) |                         |                    |                           | PM onwards                    |  |  |
|                         |   |          |                         |                    |                           | (No entry after 02:30         |  |  |
|                         |   |          |                         |                    |                           | PM)                           |  |  |

#### **IMPORTANT INSTRUCTIONS:**

1. Interested and eligible candidates possessing the aforementioned Essential Qualification only may appear for Walk-in-Interview in the Institute with all <u>Original</u> and self-attested copies of all certificate/testimonials and valid identity proof (Voter ID card/ PAN Card/Driving License/Passport/Aadhar Card) and one passport size photograph. <u>No candidate will be allowed to appear in the Interview without the Original Certificates.</u>

- 2. The age of candidates, educational qualification and experience will be treated as per the date of Walk-in-Interview.
- 3. Candidates may see the pro-forma at Annexure-I regarding resume/Bio-Data and Annexure-II regarding the COVID-19 related instructions & self declaration form and download the same and bring it along for submission at the time of the interview.
- 4. In case a large number of candidates turn up, the candidates will be shortlisted for interview as per criteria fixed by the Selection Committee. The final decision to allow a candidate to appear for interview rests with the Director, CSIR-CRRI.
- 5. The upper age limit is relaxable as per rules in the case of candidates belonging to SC/ST/Persons with Benchmark Disability (PwBD)/OBC candidates. Candidates belonging to SC/ST/OBC/PwBD should bring original certificate in the proper format issued by the Appropriate Authority as per the latest instructions issued from time to time on the subject.
- The Candidates are encouraged to talk in Hindi during the interview.
- 7. Candidates are informed that all future notifications/ information regarding this advertisement shall appear/ will be displayed in the <u>CSIR-CRRI Website only</u>. Further, candidates are encouraged to visit the CSIR-CRRI website for time to time updates.
- 8. The candidates are strictly directed to follow the COVID-19 safety measures, maintain social distancing, instructions prescribed as per Annexure-II and also to submit the duly filled self-declaration form with the Bio-data form.

SENIOR CONTROLLER OF ADMINISTRATION

#### Copy to:-

100 118100

- 1. Head, CCN With the request to upload the advertisement on CSIR-CRRI official website.
- 2. All Notice Boards



Dated:

# CSIR-CENTRAL ROAD RESEARCH INSTITUTE (Council of Scientific & Industrial Research) Delhi-Mathura Road, P.O. CRRI, New Delhi-110025

#### Advertisement No. 01/PC/2022

| Annlication         | form for      | Post Codo | in Project No.  |
|---------------------|---------------|-----------|-----------------|
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|   | inplication form                          | 101 1 051 00   | <u> </u>                                | 10,100 | . 110            |       |           |             |            |
|---|---|----------------|---|--------|------------------|-------|-----------|-------------|------------|
| Name (IN BLOCK LET                          | ΓTERS)                                    |                |   |        |                  |       |           |             |            |
| Father's Name                               |   |                |   |        |                  |       |           |             |            |
| Date of Birth                               |   |                |   |        |                  |       | Photograp | h           |            |
| Category(UR/SC/ST/O                         | BC/PwD)                                   |                |   |        |                  |       |           |             |            |
| Correspondence Addres                       | ss with Pin Code (IN E                    | BLOCK LET      | TER)                                    |        |                  |       |           |             |            |
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| Phone/Mob.No                                |   |                |   |        |                  |       |           |             |            |
| E-Mail (IN BLOCK LE                         | ETTERS)                                   |                |   |        |                  |       |           |             |            |
| Educational Qualification                   | on  |                |   |        |                  |       |           |             |            |
| Certificate/Degree                          | Degree Area / Subject /<br>Specialization |                | Year of passing                         |        | Board/University |       |           | % mai       |            |
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| Whether Possesses Desi                      | rable Oualification as                    | per Advt. : () | Yes/No)                                 |        |                  |       | •         |             |            |
| Employment/ Experience                      | ce Records (if any)                       |                |   |        |                  |       |           |             |            |
| Designation                                 | Organization                              | Salary p       | p.m.                                    | Fron   | 1                |       | То        |             |            |
|   |   |                |   |        |                  |       |           |             |            |
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| If already working at C                     | SIR-CRRI or any othe                      | r labs of CSI  | R (details)                             |        |                  |       |           |             |            |
| Name & Designation of                       | ·   |                | , | or Lab | z/Inett          |       |           |             |            |
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**Signature of the Candidate** 

#### **INSTRUCTIONS AND SELF-DECLARATION FORM**

Keeping in view of the health and safety of all, the Walk-in-Interview will be conducted by following COVID-19 guidelines such as social distance norms, wearing Face Mask, sanitization etc. All Candidates are required to follow these norms.

- 1. Maintaining adequate and safe physical distance between two candidates is a must.
- 2. Use of Face Mask is mandatory. The candidate will be allowed entry only with wearing Face Mask and the Face mask shall be worn at all times.
- 3. Cover your mouth and nose while coughing and sneezing with a tissue / handkerchief / flexed elbow.
- 4. Spitting is strictly prohibited.
- 5. Sanitize your hands whenever required. Facility for hand sanitization will be available at entry gate and further, it is strictly instructed to carry personal Hand Sanitizer and Water Bottle.
- 6. Avoid crowding outside the Institute. Candidates are advised to reach the venue i.e. CSIR-CRRI, well in advance to avoid last minute crowding at the entry gate.
- 7. Temperature of the candidates will be checked with Thermo guns at the entry point and candidates having temperature above prescribed limit temperature will not be permitted entry in the Institute.
- 8. On completion of the Interview, the candidates will leave the venue in an orderly manner duly maintaining the social distancing.

#### **SELF-DECLARATION**

| I,,   |         |
|---|---------|
| Resident of, hereby do declar   | e that  |
| I will follow the above instructions and guidelines/orders pertaining to COVID-19 pandemic available        | ole on  |
| government websites such as Ministry of Health and Family Welfare, Government of India, etc. It is          | s also  |
| declared that I have not been having symptoms such as fever, cough, cold, headache, breathlessness, body    | ache,   |
| etc. since the last 14 days. I have not knowingly come in close contact (less than one meter) with a conf   | irmed   |
| COVID-19 positive person. I am not suffering from COVID-19 and am not under mandatory quarantine.           | I will  |
| wear a suitable/standard mask to cover my nose and mouth properly before entering the CSIR-CRRI and I       | ceep it |
| on until I exit. The CSIR-CRRI reserves the right to deny me entry into its premises if I do not follow any | of the  |
| above instructions. I understand that furnishing of false information or suppression of factual information | or not  |
| fulfilling of notified criteria as well as violation of any instructions by me would lea                    | ıd to   |
| disqualification/rejection of my candidature.   |         |
|   |         |

| NAME & SIO      | SNATURE OF | THE CANDIDA | TE |
|-----------------|------------|-------------|----|
| AADHAR CARD NO. |            |             |    |