#### SHANTILAL SHAH ENGINEERING COLLEGE, BHAVNAGAR (043)

# <u>Instructions regarding Gujarat Building and other Construction Worker's Welfare</u> <u>Board Scholarship</u> <u>For the Academic Year 2024-2025</u>

#### (Issuance of Bonafide will be started from 1st Week of September 2024)

Those students who are eligible and applying for the Education Scheme of Gujarat Building and Other Construction Worker's Welfare Board (ગુજરાત મકાન અને અન્ય બાંધકામ શ્રમયોગી કલ્યાણ બોર્ડ ગુજરાત શિક્ષણ સહ્ય) Scholarship as well as require bonafide certificate for the same purpose, they all have to submit their details with all documents as mentioned below to Prof. M. R. Dave (B-222, IC Department). Time to Submit Documents: - Monday to Friday (Except Public Holiday/Vacation), 12:45 PM to 01:15 PM

Documents to Submit (Xerox Copy of All the Documents):-

- 1. Details of Students (As per the given format below)
- 2. Bonafide Certificate (2 Copy) (As per the given format below)
- 3. Xerox of Red Book / Smart card for the construction board workers
- 4. Ration Card
- 5. Xerox copy of Affidavit made by parents
- 6. College I-Card / College Bonafide Certificate
- 7. Fee Receipts (Admission Fee Receipt/Term Fee Receipt)
- 8. Hostel Fee Receipt + Hostel certificate (For Hosteller Students only)
- 9. Last semester mark sheet
- 10. Self declaration by student in the prescribed format given below.

Note: For eligibility, rules & regulation and any other information regarding this scholarship, contact to Gujarat Building & other Construction Worker's Welfare board office.



# शांतिलाल शाह इजनेरी महाविद्यालय

(गुजरोत राज्य संस्थान) सिदसर केम्पस, पोस्ट वरतेज, भावनगर - ३६४ ०६० गुजरात, भारत



#### Shantilal Shah Engineering College

(Gujarat Government Institution) Sidsar Campus, Post Vartej, Bhavnagar - 364 060 Gujarat, India

वर्युंधेव कुटुम्बकम् ONE EARTH • ONE FAMILY • ONE FUTURE

Phone : (+91) 63519 63332 Website : www.ssec.cteguj.in Email : ssec-bhav-dte@gujarat.gov.in

No.: SSEC/BOCWS/2024-25/

બોનાકાઈડ સર્ટિકિકેટ: ગજરાત મકાન અને અન્ય બાંધકામ શ્રમયોગી કલ્યાણ બોર્ડ, ગજરાત શિક્ષણ સહ્યય માટે

| આથી પ્રમાણિત કરવામાં આવે છે કે શ્રી/શ્રીમતી<br>ના પુત્રશ્રી/પુત્રી |                                                     |
|--------------------------------------------------------------------|-----------------------------------------------------|
| શાંતિલાલ શાહ ઇજનેરી કોલેજ , ભાવનગર સંસ્થામાં                       |                                                     |
| કરે છે. સદર સંપૂર્ણ કોર્સ કુલ વર્ષનો છે , જે પૈકી વિ               | રેધ્યાર્થી શૈક્ષણિક સત્ર <u>૨૦૨૪ – ૨૦૨૫</u> માં     |
| વર્ષમાં અભ્યાસ કરે છે. તેઓનું વાર્ષિક                              | સત્ર શરૂ થયા તારીખ <u>ા</u> છે.                     |
| સદરહ્ વિધ્યાર્થી / વિધ્યાર્થિની અગાઉના વર્ષ / ધોરણમાં નાપાસ થયે    | લ નથી. અત્રેની સંસ્થાને સરકારશ્રીના તારીખ           |
| <u>04/06/1983</u> ના હુકમ નંબર <u>GEC/1082/32621-5</u> થી માન્યતા  | પ્રાપ્ત છે. વિધ્યાર્થી/વિધ્યાર્થિની દ્વારા અન્ય કોઈ |
| સરકારી વિભાગની સમાન પ્રકારની સહ્યય લીધેલ નથી.                      |                                                     |
| વિધ્યાર્થી દ્વારા કરવામાં આવતા                                     |                                                     |
| કોર્સની વાર્ષિક ફી રૂ                                              |                                                     |
|                                                                    |                                                     |
|                                                                    |                                                     |
|                                                                    | પાસપોર્ટ                                            |
|                                                                    | સાઈઝનો ફોટો                                         |
|                                                                    | અહીં ચોંટડવો.                                       |
|                                                                    |                                                     |
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(આયાર્ય/ડીન/સંસ્થાના વડાની સહી,સિક્કો)

### **Shantilal Shah Engineering College Bhavnagar (043)**

Education Scheme of Gujarat Building and Other Construction Worker's Welfare Board
Scholarship

#### **Details of Student:**

| Enrollment No.:                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| Student's Full Name (As per Marksheet):                                                     |                                                                                                   |
| Academic Year :                                                                             | 2024-25                                                                                           |
| Course (BE/ME):                                                                             |                                                                                                   |
| Branch:                                                                                     |                                                                                                   |
| Semester:                                                                                   |                                                                                                   |
| Gender (Male/Female):                                                                       |                                                                                                   |
| Category (Open/SEBC/SC/ST/EBC/Other):                                                       |                                                                                                   |
| Name of Scholarship:                                                                        | Education Scheme of Gujarat Building and Other<br>Construction Worker's Welfare Board Scholarship |
| Mobile No. :                                                                                |                                                                                                   |
| Email Id. :                                                                                 |                                                                                                   |
| Father's Name/Mother's Name (As per Red book/Smart Card for the construction board workers) |                                                                                                   |

Date: Signature of Student:

## SHANTILAL SHAH ENGINEERING COLLEGE, BHAVNAGAR (043)

# Student details – Scholarship/Education Assistance/Financial Assistance

(Fill All Details in CAPITAL LETTERS ONLY)

| FIRST NAME:                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| MIDDLE NAME:                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| LAST NAME:                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| ACADEMIC YEAR:                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| SEMESTER:                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| BRANCH:                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| ENROLLMENT No.:                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| NAME OF SCHOLARSHIP (WRITE F                                                                                                                                                                                                                                                                                                                    | ULL NAME OF SCHOLARSHIP):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <u>DECLARATION</u>                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Assistance/Financial Assistance for this pushall abide by the terms and conditions for Assistance. I undertake, that if at any information given by me is false or if I scholarship sanctioned to me, may be a Assistance/Financial Assistance will be refusuch penal action as warranted by law. I sources for getting the Scholarship/Educate | (Name of Student) hereby declare that et. I am not availing any other scholarship/Education arpose from any other Central Govt./State Govt. sources. It sanction of the Scholarship/Education Assistance/Financial stage, it is found by the sanctioning authority that the expectation violate the terms and conditions of the scholarship, the sancelled and the entire amount of scholarship/Education funded by me or recovered from me, apart from liability for also undertake, that if I would apply in non-government tion Assistance/Financial Assistance for the same academic at sources) regarding my status of application in government |
| Date:                                                                                                                                                                                                                                                                                                                                           | (Signature of the student)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |